

## Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

### 1. Details of the institution:

- |      |   |   |  |
|------|---|---|--|
| 1.1  | Name of the Institution                       | : | <b>R.S.D. College, Ferozpur City</b>   |
| 1.2  | Date of Establishment                         | : | <b>1921</b>  |
| 1.3  | Complete postal address                       | : | <b>Outside Makhu Gate, Ferozpur City</b><br>District: <b>Ferozpur</b> State: <b>Punjab</b><br>Pin: <b>152002</b> |
| 1.4  | Phone(with STD code)                          | : | <b>01632-220254, 221727</b>  |
| 1.5  | Fax   | : | <b>01632-226254</b>  |
| 1.6  | E-mail  | : | <a href="mailto:rsdcollege@yahoo.com"><u>rsdcollege@yahoo.com</u></a>  |
| 1.7  | Website Address                               | : | <a href="http://www.rsdcollege.com"><u>www.rsdcollege.com</u></a>  |
| 1.8  | Nearest Railway Station                       | : | <b>Ferozpur Cantt</b>  |
| 1.9  | Nearest Town                                  | : | <b>Ferozpur City</b>   |
| 1.10 | Type of Institution (Boys/Girls/Co-Education) | : | <b>Co-Education</b>  |
| 1.11 | Status of Institution (Minority/Non-Minority) | : | <b>Non-Minority</b>  |

### 2. Management:

- |     |                            |   |            |
|-----|----------------------------|---|------------|
| 2.1 | Government owned           | : | <b>No</b>  |
| 2.2 | Govt. aided                | : | <b>Yes</b> |
| 2.3 | Self-financed              | : | <b>No</b>  |
| 2.4 | University Department      | : | <b>No</b>  |
| 2.5 | Any other (please specify) | : | <b>NA</b>  |

### 3. Details of the course applied for

3.1	Level of the Course	:	<b>Graduation</b>
3.2	Name of the Teacher Education Course	:	<b>B.A./B.Ed. 4 years Integrated Programme. B.Sc./B.Ed. 4 years Integrated Programme</b>
3.3	Duration of the Course	:	<b>4 years each</b>
3.3	Whether to be conducted in face to face Or distance mode.	:	<b>Face to Face</b>
3.4	Proposed Intake	:	<b>1 unit each</b>
3.5	Academic Session from which the courses will be conducted	:	<b>2016-17</b>
3.5	Details of the Affiliating Body		
	Name	:	<b>Panjab University, Chandigarh</b>
	Address/Tel/Fax No.	:	<b>Sector 14, Chandigarh. 0172-2541716, 2534867 regr@pu.ac.in</b>

### 4. Land:

4.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007	:	<b>Yes</b>
4.2	Land Identification (Plot/Khasra No.)	:	<b>1279/1, 1280, 1281/2</b>
4.2	Land Area in sq mt.	:	<b>20234.28 sq. mt.</b>
4.2	Whether the Title of the land is on Ownership basis	:	<b>Ownership Basis</b>

4.3	Title of the land is on lease as per law	:	-
4.4	Duration of the lease	:	-
4.5	Land Use Certificate obtained for	:	<b>NA</b>
	Educational Institution		

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

5.1 Details of proposed/appointed teaching staff **16**  
(Date of birth, Qualification, Professional Qualification,  
and other relevant information)

5.2 Details of proposed/appointed non-teaching staff **8**

**6. Building** **Yes**

6.1 Construction of the building is complete **Yes**

6.2 Building is yet to be constructed **No**

6.3 Building is fire safety-proof **Yes**

6.4 Building is disabled friendly **Yes**

6.5 Common room for boys/girls available **Yes**

6.6 Date of completion of the Building **NA**

6.7 Covered Area in sq mt. **14164 sq.mt.**

6.8 Number of classrooms **36**

**7. Library:**

7.1 The Library has separate reference section/  
Journals section and reading room **Yes**

7.2 Number of books in the library **50000**

7.3 Total number of educational Journals/periodicals  
being subscribed **48**

7.4 Number of encyclopedias available in the library	<b>279</b>
7.5 Number of books available in the reference section of the library	<b>2766</b>
7.6 Seating capacity of the reading room of the library	<b>100</b>

### **8. Instructional Facilities**

8.1 Details of laboratories available (pl attach annexure)	<b>12</b>
8.2 Arrangement made for practice teaching	<b>Yes</b>
8.3 Number and Name of school(s) for practice teaching	<b>2</b>

**(R.S.D.R.R.P. School, S.D. Sen Sec School, Ferozepur)**

### **9. Facilities for games & sports:**

9.1 Own Playground	<b>Yes</b>
9.2 Playground of another institution on sharing basis	<b>Yes</b>
9.3 Gymnasium/Multipurpose hall	<b>Yes</b>
9.4 Facilities for gymnasium	<b>Yes</b>
9.5 Facilities for athletics	<b>Yes</b>
9.6 Facilities for Indoor Games	<b>Yes</b>
9.7 Facilities for Outdoor Games	<b>Yes</b>

### **10. Other facilities available:**

10.1 Canteen facilities available or not	<b>Yes</b>
10.2 Medical facilities available or not	<b>Yes</b>
10.3 Hostel facilities available or not	<b>Yes (Girls Hostel)</b>

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